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ANDOVER, MASS.

1930

1931

# THE BLUE BOOK

VOLUME IX

PHILLIPS ACADEMY

ANDOVER, . . . MASSACHUSETTS

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J. R. NEWELL, 1930

*Business Manager*

G. X. McLANAHAN, 1932

*Assistant Editor*

J. H. BLOOMBERGH, 1930

*Assistant Business Manager*

C. B. COBURN, 1931

1930

1931

## JULY.

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## JANUARY.

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## SEPTEMBER.

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## APRIL.

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## NOVEMBER.

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## JUNE.

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# CALENDAR

1930

September 16, Tuesday, 9.00 a. m.—Entrance examinations.

September 16, Tuesday, 8.30 p. m.—Registration of all Lower Middlers and Juniors at George Washington Hall.

September 17, Wednesday, 7.45 a. m.—Chapel for the two lower classes.

September 17, Wednesday, 8.30 p. m.—Registration of all Upper Middlers and Seniors at George Washington Hall.

November 27, Thursday—Thanksgiving Day.

December 18, Thursday—First term ends.

CHRISTMAS RECESS—18 DAYS

1931

January 5, Monday, 8.30 p. m.—Second term begins.

March 27, Friday noon—Second term ends.

EASTER RECESS—10 DAYS

April 6, Monday, 8.30 p. m.—Third term begins.

June 11, Thursday noon—Recitations close for Junior class.

June 12, Friday—Commencement.

June 15-20—College Entrance Board examinations.

June 16 and 17, Tuesday and Wednesday—School Entrance examinations in Andover, New York City, and Chicago.

June 20, Saturday—Third term ends.

## FACULTY

Alfred E. Stearns, A.M., Litt.D., L.H.D., and  
LL.D., *Headmaster*

*On the Peter Smith Byers Memorial Foundation*  
School Street

Instructor 1897-1903. Elected Headmaster 1903

Charles E. Stone, Ph.B. 158 Main Street  
*Instructor in French* Appointed 1890

Charles H. Forbes, A.M., L.H.D. 25 Hidden Rd.  
*Professor of Latin on the Alfred Lawrence*  
*Ripley Foundation* Elected 1891

Archibald Freeman, A.M. Foxcroft 13  
*Instructor in History on the Martha Cochran*  
*Foundation* Appointed 1892

Allen R. Benner, A.M. Andover 7  
*Professor of Greek on the Jonathan French*  
*Foundation* Elected 1892

James C. Graham, S.B. Foxcroft 5  
*Peabody Instructor in Natural Sciences*  
Appointed 1892

John L. Phillips, A.B. 215 Main Street  
*John C. Phillips Instructor in Latin*  
Appointed 1894

Frederick E. Newton, Ph.B. 9 Salem Street  
*Instructor in Mathematics* Appointed 1895

Lester E. Lynde, A.B. 195 Main Street  
*Instructor in Mathematics and Headmaster's*  
*Assistant* Appointed 1901

Horace M. Poynter, A.B. 189 Main Street  
*Instructor in Latin* Appointed 1902

Peirson S. Page, M.D. 193 Main Street  
*Physical Director and Medical Adviser*  
Appointed 1902

George W. Hinman, A.M. 169 Main Street  
*Instructor in Latin* Appointed 1906

Cecil K. Bancroft, A.B.	Bartlet 5
<i>Instructor in Latin, Headmaster's Assistant, and Registrar</i>	Appointed 1906
Charles A. Parmelee, A.M.	Bartlet 17
<i>Instructor in French</i>	Appointed 1906
Arthur W. Leonard, A.B.	80 Bartlet Street
<i>Instructor in English on the Emilie Belden Cochran Foundation</i>	Appointed 1907
George F. French, A.M.	12 School Street
<i>Instructor in French</i>	Appointed 1907
Claude M. Fuess, Ph.D., Litt.D.	Hidden Field
<i>Instructor in English on the Elizabeth Mil- bank Anderson Foundation</i>	Appointed 1908
Frederick M. Boyce, A.M.	154 Main Street
<i>Instructor in Physics</i>	Appointed 1909
Guy H. Eaton, A.B.	12 Highland Road
<i>Instructor in Mathematics</i>	Appointed 1909
Oswald Tower, A.B.	32 Phillips Street
<i>Instructor in Mathematics</i>	Appointed 1910
Frank O'Brien, A.B.	Taylor Hall
<i>Instructor in English</i>	Appointed 1910
*Carl F. Pfatteicher, Th.D.	Leave of absence
<i>Instructor in Music and Philosophy on the Alfred Ernest Stearns Foundation</i>	Appointed 1912
Frederic W. H. Stott, A.B.	Williams Hall
<i>Instructor in English and Public Speaking</i>	Appointed 1912
Montville E. Peck	Adams Hall
<i>Instructor in the Physical Department</i>	Appointed 1916
Roy E. Spencer, A.B.	21 Phillips Street
<i>Instructor in English and Bible</i>	Appointed 1917
Lester C. Newton, A.M.	29 Highland Road
<i>Instructor in French and German</i>	Appointed 1918
*Lawrence V. Roth, A.M.	Leave of absence
<i>Instructor in History</i>	Appointed 1918

Frank M. Benton, A.B. <i>Instructor in Latin</i>	Judson Road Appointed 1918
Winfield M. Sides, S.B. <i>Instructor in Mathematics and Mechanical Drawing</i>	77 Bartlet Street Appointed 1919
Ray A. Shepard, S.B. <i>Instructor in the Physical Department</i>	Pemberton 4 Appointed 1919
Roscoe E. Dake, S.B. <i>Instructor in Mathematics and Chemistry</i>	157 Main Street Appointed 1921
M. Lawrence Shields, A.B. <i>Instructor in Biology</i>	Eaton 7 Appointed 1923
John S. Barss, A.M. <i>Instructor in Physics and Mathematics</i>	Johnson Hall Appointed 1923
Guy J. Forbush, A.B. <i>Instructor in French</i>	Bishop 10 1917-1920, re-appointed 1924
Allan V. Heely, A.B. <i>Instructor in English</i>	Johnson Hall Appointed 1924
Alan R. Blackmer, A.M. <i>Instructor in English</i>	Highland Wayside Appointed 1925
Scott H. Paradise, A.M. <i>Instructor in English</i>	Hidden Field 1924-1925, re-appointed 1926
George K. Sanborn, A.B. <i>Instructor in Mathematics</i>	Bancroft 8 Appointed 1928
Trask H. Wilkinson, Ph.B. <i>Instructor in English</i>	Draper 4 Appointed 1928
Kenneth S. Minard, A.M. <i>Instructor in Mathematics</i>	Williams Hall Appointed 1928
Dirk H. van der Stucken <i>Instructor in Latin</i>	Paul Revere 6 Appointed 1928

\*On leave of absence during the Academic Year 1930-31.

Alexander B. Trowbridge, Jr., A.B.	173 Main Street
<i>Instructor in Religion and Modern Life</i>	Appointed 1929
Emory S. Basford, A.B.	Paul Revere 23
<i>Instructor in English</i>	Appointed 1929
Donald M. Leith, A.B.	Day 7
<i>Instructor in Ancient History and Mythology</i>	Appointed 1929
Karl F. Billhardt	147 Main Street
<i>Assistant in the Physical Dept. and Instructor in Mathematics</i>	Appointed 1929
Vernon B. Hagenbuckle, A.B.	Bishop 30
<i>Instructor in French</i>	Appointed 1930
Frederic H. Young, A.B., S.T.B.	Bancroft 1
<i>Instructor in Music</i>	Appointed 1930
Otho W. Allen, A.M.	Taylor Hall
<i>Instructor in French</i>	Appointed 1930
George G. Benedict, A.B.	Bancroft 13
<i>Instructor In English</i>	..Appointed 1930
Willet L. Eccles, A.M., Ph. D.	238 South Main Street
<i>Instructor in Mathematics</i>	Appointed 1930
Miner W. Merrick, A.B.	Day 30
<i>Instructor in History</i>	Appointed 1930
Alfred G. Baldwin, A.B., D.B.	Adams Hall
<i>Instructor in Religion and Modern Life</i>	Appointed 1930
Percy F. Smith, A.B.	147 Main Street
<i>Instructor in Latin</i>	Appointed 1930

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Alice T. Whitney	27 Highland Road
<i>Recorder</i>	
John H. Dye	Williams Hall
<i>Private Secretary to the Headmaster</i>	Appointed 1925



Sarah L. Frost	210 Main Street
<i>Librarian</i>	Appointed 1912
Mrs. Theresa W. Richardson, S.B.	
<i>Reference Librarian</i>	23 Salem Street

## OTHER OFFICERS

Henry S. Hopper	
<i>Comptroller</i>	
Augustus P. Thompson, Ph.B.	23 School Street
<i>Inspector of Buildings and Grounds and Warden of the Sanctuary</i>	
Virgil D. Harrington, A.B.	17 Salem Street
<i>Purchasing Agent</i>	
John H. Buttimer, S.B.	215 Main Street
<i>Superintendent of Buildings and Grounds</i>	
E. Rosamond Greenwood, A.B.	Lawrence
<i>Secretary to the Headmaster</i>	
Ann S. Leslie	8 Stirling Street
<i>Secretary to the Treasurer</i>	
Melvina M. McKeever	Isham Infirmary
<i>Head Nurse at Isham Infirmary</i>	
Rose T. Baker	5 Hidden Road
<i>Director The Commons</i>	

## DEPARTMENT OF ARCHAEOLOGY

Warren K. Moorehead, A.M., Sc.D.	
	Hidden Field
<i>Director of the Department of American Archaeology</i>	Elected 1901
Alfred V. Kidder, Ph.D	Highland Road
<i>Research Associate in Southwestern Archaeology</i>	

## CLASS OFFICERS

SENIOR CLASS \_\_\_\_\_

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UPPER MIDDLE CLASS \_\_\_\_\_

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LOWER MIDDLE CLASS \_\_\_\_\_

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JUNIOR CLASS \_\_\_\_\_

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## CHAIRMEN OF COMMITTEES

DISCIPLINE: The Headmaster

ABSENCES: Mr. Bancroft

ATHLETICS: Dr. Page

PUBLICATIONS: Mr. Leonard

SOCIETIES: Mr. Graham

ENTERTAINMENTS: Prof. Benner

CHURCHES: Mr. Guy H. Eaton

CURRICULUM: Prof. Forbes

LIBRARY: Mr. Freeman

ENTRANCE EXAMINATIONS: Mr. Tower

ELIGIBILITY: Mr. Guy H. Eaton

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## THE BLUE BOOK

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Presented as an aid to the new men  
and as a common reference book.

Editor-in-Chief, (1930-31), J. R. New-  
ell, '30; Business Manager, G. X. Mc-  
Lanahan, '32.

## TO THE BOYS

Phillips Academy welcomes you to a school as old as the Nation it serves and unsurpassed in its history and the wealth of its traditions. The last act of The Great and General Court, before that distinguished body was merged in the State government, was that which incorporated the school and gave it the rare distinction of being the first incorporated institution of its kind in the land. Because of his personal friendship with the founder and his belief in its ideals, President Washington became one of its first patrons and sent to it from far away Virginia seven of his nephews and grand-nephews. Later it was visited by him and General Lafayette in person. From those early days down to the present time Phillips Academy has held true to the broadly American ideals of its founders, welcoming to its opportunities and privileges boys from every quarter of the United States and from foreign lands, rich and poor alike, and demanding only that they prove themselves worthy of their rich heritage.

The fame which Phillips Academy so justly enjoys today has been made possible and has been constantly en-

hanced by those who, as pupils, teachers, administrators, and benefactors, have served it with unselfish devotion. It is now your privilege not only to enjoy what has been made possible for you by the labors and sacrifices of those who have gone before but to add to the lustre and increase the renown of an institution that demands of you that you shall give it your best by devotion to the tasks assigned you, by cheerful obedience to such regulations as are deemed necessary for the common welfare, by living clean and playing fair, and by striving to uphold those ideals of conduct and character that have meant so much to thousands of old Phillips boys who now hand them on to you.

Alfred E. Stearns

## INQUIRY RECEPTION

The first gathering of the year is the annual reception held by the Society of Inquiry for all new men the first Sunday night after the opening of school. Speeches are made by heads of the different campus activities, publications, music, etc. Not only do the men acquire a firmer knowledge of all the extra-curriculum pursuits, but they also receive the oppor-

tunity of meeting and talking with the school leaders. Refreshments are served.

## SECRET SOCIETIES

There are eight secret societies in the Academy, listed here in alphabetical order:

A G C

K O A

A U V

P A E

E D P

P B X

F L D

P L S

The term "hold-off" means that during the first six weeks of school, a man who has such an agreement with one society shall do nothing definite with any other for a period of two weeks. Thereafter the "hold-off" prohibits a man from having any relations at all with any society other than the one with which he has the agreement for two weeks. At the end of two weeks, the man is free to accept any pledge or "hold-off".

The "closed" houses are closed to all except members of the society and people over preparatory school age. They are: A G C, A U V, and K O A. The "open" houses, E D P, F L D, P A E, P B X, and P L S, are open to all.

## COMBINED MUSICAL CLUBS

### Glee Club, Choir, Orchestra

Under the heading "Combined Musical Clubs" are included the Glee Club, Choir, and Orchestra. A particular impetus to the clubs is the annual concert with Exeter, which takes place about the end of the Winter term. Trips are also made to Bradford Academy and Rogers Hall.

The Glee Club and Choir are under the direction of Frederic H. Young. Individual tryouts are held early in the Fall term. Rehearsals are held twice a week, the first and second tenors rehearsing on Monday evenings, the first and second basses on Thursday evenings, and the full choir on Friday evenings, all at 7 o'clock. Members of the choir are allowed one chapel cut a week or one athletic cut a week, or they may allow the choir to count as one hour on their schedule, or may receive 50 cents a week as compensation. The Glee Club is composed of members of the Choir.

The Orchestra is also directed by Mr. Young. It is made up of all the available orchestral instruments. Rehearsals are held every Tuesday evening.

The student officers consist of a President, a Secretary, and a Treasurer. Mr. Guy H. Eaton is Faculty Treasurer and adviser.

## **Jazz Band**

The Jazz Band, an organization which was formed six years ago, has been taking a more important position in the social activities of the school each year. This organization is not a member of the combined musical clubs and is managed and supported by the students themselves. Each new student who has had any musical experience has a chance of securing a position on the band, as it is reorganized each year because of the graduation of a large number of its former members. The Jazz Band also offers the opportunity of considerable pecuniary profit to the ambitious scholarship musician.

Some of its important engagements consist in furnishing popular music at the school movies on Saturday nights during the Winter and Spring terms, at fraternity dances, prom tea dances, and various other social activities.

## **PROMS**

There are two Proms during the school year, one in February and the other in June. The February Prom is

the Senior Prom, run by a committee elected by the class. It is customary to give either a tea-dance in the Peabody House on the afternoon of the Prom, or a breakfast dance on the morning following. In June, a committee of Upper Middlers runs the Junior Prom. This is held Commencement night.

## **INSTRUMENTAL MUSIC**

Students wishing instruction in organ playing or piano playing may confer with Mr. Young after chapel services.

Mr. Baker will be at the Archaeology Building on Monday, Thursday and Friday, to give instruction in guitar, mandolin, and banjo playing.

## **ATHLETICS**

### **Undergraduate Treasurer**

The office of Undergraduate Treasurer is held by a Senior or a Non-Returning Upper Middler. He is appointed by the Advisory Board. The duties of this officer are to act as secretary of the Advisory Board and the Athletic Council, and to be general supervisor of all matters pertaining to Varsity athletics.



## **The Athletic Council**

The Athletic Council is made up of the Captains and Managers of all the branches of athletics in school, the Undergraduate Treasurer, and the Physical Director. Its powers are purely advisory; it has no legislative or executive power.

## **Manager Competitions**

Any student who has been in school at least one year may at the beginning of his Upper Middle year hand in his name to the Undergraduate Treasurer in competition for the managership of a Varsity sport.

These names have to be approved by the Faculty, and, after the approval of the Faculty, are voted on by the school. The twelve highest men choose in order, according to the number of votes they secured, the particular sport of which they wish to be assistant manager. In this way there are two assistant managers for each branch of athletics except soccer, wrestling, fencing, tennis, and golf. After the season of any sport closes, the two assistant managers are voted on by the school for the managership. The one obtaining the highest number of votes becomes manager for the next season.

## Special Managerships

As the Varsity sports of soccer, wrestling, tennis, fencing, and golf require no assistant managers, the managers of these five sports are elected directly from the student body. Candidates are self-nominated and are called for by the Undergraduate Treasurer. Wrestling, fencing, tennis, and golf managers are elected from the Senior class at the beginning of each year. The soccer manager is elected during the Spring term of a man's Upper Middle year.

## Insignia

In an early issue of *The Phillipian* during the Fall term there will appear a complete table of all insignia awarded by the school.

## Gym Test

During the Winter term a gym test is required by the Physical Director. There are five events in this gym test: the half-mile run, the 100-yd. swim, the high jump (4 ft. 3 in.), the rope climb (18 ft.), the thigh flexion (12). Each one of the events counts 20% towards the final mark of 100%. Anyone having a grade of less than 70% is barred from further athletics during









the winter until this required percentage is reached. It is also required that each man at least score in each event in order to get his 70%.

## **Intra-Mural Athletics**

The entire student body is divided into four clubs: the Romans, Saxons, Greeks, and Gauls. At the beginning of each year the returning members meet and elect officers, who in turn divide up the new men. Compulsory athletic practice for men not on varsity squads is held by clubs, and regular contests take place between them in each sport.

## **Numerals**

Class numerals are awarded to all members of winning club teams. The winners in the three major sports obtain the regular numerals, while the winners in each minor sport receive the numerals with the letters standing for that sport between the 19 and the rest of the numeral. Thus 19 ST 30 is the insignia for a member of the winning swimming squad who belongs to the Class of 1930.

The same major and minor sport numerals are awarded to all members of varsity squads who remain on the

squads through the entire season. Track is an exception: to earn numerals it is required to do in a numeral meet certain specified times or distances in a special event.

## **Boxing and Wrestling**

Boxing and wrestling instruction is given throughout the Winter term, and club teams are formed. The rate for each is \$15.

## **Life Saving**

Early in the Spring term a course of about two weeks is given, under the direction of a Red Cross instructor, in life saving and resuscitation. The first part of the period is devoted to instruction, while the latter part is filled with tests, the pupils being graded by student instructors. All those who pass these tests are awarded a pin and the felt insignia to be worn on their bathing suits.

## **Riding**

Riding may be taken as a sport throughout the year, and polo in the Fall and Spring terms. The rate for riding is \$2 for the first hour and \$1 for each additional hour, but there are greatly reduced rates for those taking



it for a term, or for those who wish to buy tickets. The stables are on Salem Street.

## Golf

In 1927 golf became a recognized sport in school. At the beginning of every Spring term club teams are formed, and later in the season men are selected to represent a school team to play Exeter. The course is situated in Shawsheen Village. Arrangements are made with the Morrissey Taxi Co. for transportation. All men not on the squad must secure an out-of-town excuse in order to play in Shawsheen.

## Teams

FOOTBALL—F. B. Wilson, '32, Captain; J. B. Elliott, '31, Manager; R. A. Shepard, Coach.

BASEBALL—L. P. Woodlock, '31, Captain; H. K. Brown, '31, Manager; K. F. Billhardt, Coach.

TRACK—H. L. Bodwell, Jr., '31, Captain; J. D. Hegeman, '31, Manager; R. A. Shepard, M. L. Shields, Coaches.

SWIMMING—N. V. King, '31, Captain; W. P. Burns, '31, Manager; R. E. Dake, Coach.

BASKETBALL—H. D. Kellogg, Jr., '31,

- Captain; M. H. Donahoe, Manager;  
A. R. Blackmer, Coach.
- WRESTLING—D. K. Brown, Jr., '31, Captain;  
J. Carlson, Coach.
- TENNIS—J. R. Griswold, '31, Captain;  
A. B. Trowbridge, Coach.
- SOCCER—J. G. Wolcott, '31, Captain;  
J. Riley, Coach.
- HOCKEY—H. A. Gardner, '31, Captain;  
L. R. Gordon, '31, Manager; A.  
Eaton, Coach.
- GOLF—H. J. Goldberger, '31, Captain;  
J. H. Dye, Coach.
- FENCING—(to be elected), J. S. Barss,  
Coach.
- LA CROSSE—J. B. Elliott, '31, Captain;  
Mr. Hagenbuckle, Coach.
- POLO—H. C. Royal, Jr., Captain; L.  
M. Phillips, Coach.

## **MOTOR VEHICLES, BICYCLES**

Students may not keep motor vehicles of any kind during the school year, including the examination periods. Students may not drive motor vehicles at any time within school bounds, without special permission from the Headmaster.

The use of bicycles after 4 p.m. is prohibited, and bicycles may not be used on the main campus, i. e., the portion bounded by Chapel Ave., Main, and Salem Streets, except in the park-

ing space for bicycles south of the Chapel. The riding of bicycles on Main Street between Hidden Road and Chestnut Street is forbidden. This means that students may not *ride* across Main Street on their bicycles at any point between Hidden Road and Chestnut Street. The town ordinances forbid the riding of bicycles on the sidewalks of the town.

## THE GRILL

In the Grill one may obtain food between the hours of 8.00 and 9.30 a.m., 12.30 and 1.30 p.m., and 6.00 to 7.00 p.m., on week days. The soda fountain is open from 8.00 to 9.30 a.m., from 11.30 a.m. to 4.00 p.m., and from 6.00 to 8.00 p.m.

## SENIOR PRIVILEGES

Seniors are allowed certain privileges, but they are not given to the new men until the Winter term. These are the privileges:

Returning from week-ends at eight-thirty on Sunday instead of five-fifteen.

Wearing a Senior blazer.

Smoking along the Senior fence.

(In this connection it must be remembered that smoking is not allowed here after chapel, before the beginning

of morning recitations, or after any entertainment in George Washington Hall except before study hours.)

## **SCHOLARSHIP**

### **Ratings and Examinations**

Regular scholarship ratings shall be taken as follows: at the end of each term; in the Fall term, on the fourth Wednesday preceding the Exeter football game; on a date approximately midway between the first rating and the end of the Fall term; at the middle of the Winter and Spring terms. Examinations for these mid-term ratings occur during the regular class recitation periods. In addition to these, examinations are held during the last week of every term, which are conducted in the same manner as the rating examinations. By special vote of the Faculty the last four days of the Fall and Winter terms are set aside for examinations. All recitations, athletics, and extra-curriculum activities cease during the examination period, the time being given over to the study periods and examinations. Morning chapel and study hour restrictions remain in effect during this period.

Reports are mailed to the parents of students having scholarship con-

ditions, or marks of 80% or over, immediately following the mid-term ratings, and a full scholarship report of each student is also sent at the close of every term.

## **Honor Roll**

Any student having no grade lower than 82% and a grade of at least 92% in half the number of his hours is placed on the First Honor Roll. Any one with an average of 85% in all his subjects and no grade lower than 72% stands on the Second Honor Roll. Extra time at the end of the holidays is granted to men who are on either of the Honor Rolls.

## **SCHOLARSHIP RULE**

### **Probation**

A 1. A student can be placed on probation for serious deficiencies in scholarship at the discretion of the Faculty. This action is to indicate to the student that he is in danger of being dropped from school at any time by Faculty vote unless an immediate and permanent improvement is made.

2. Probation for deficiencies in scholarship shall be imposed at regular scholarship ratings, and shall not continue for more than two rating-periods.

A student failing to secure release from scholarship probation which has continued for two rating-periods shall be dropped from the school.

3. A student who has secured release from scholarship conditions shall not be placed on such probation a second time either during the same school year or at the end of the same school year, but shall be dropped if his standing is such that it warrants action for probation.

4. A student on probation for deficiencies in scholarship may be released from probation only at regular scholarship ratings.

### **“No Excuse”**

B 1. At any regular scholarship rating all members of the lower three classes reported as having passed less than nine hours, and all seniors reported as having passed less than ten hours, shall be placed on the “No Excuse” list. Every starred condition and bracketed passing grade, reported at any regular scholarship rating, shall, for the purpose of this rule, count as a passing grade. A student placed on the “No Excuse” list, in accordance with this provision, shall be removed from “No Excuse” discipline at any regular scholarship rating, if

found to have passed nine or more hours, or ten or more if he is a Senior, and he shall be removed from the "No Excuse" list only at a regular scholarship rating, or at the special rating for students on the "No Excuse" list, taken two weeks after the first rating of the Fall term.

2. A student may be placed on the "No Excuse" list at any time by Faculty vote for deficiencies in scholarship which merit special action. He may be removed from such "No Excuse" discipline by Faculty vote, but only at a regular scholarship rating.

3. All conditions due to absences or to late entrance to courses shall be starred when reported, but no conditions shall be starred because of late entrance to a course for any student who has entered the course two weeks or more before any regular scholarship rating. Any starred condition or bracketed passing grade may be reported by an instructor at any time as having become a real condition, to be recorded as such. The student concerned shall then be placed on the "No Excuse" list if he is found to have passed less than nine hours, or ten if he is a Senior, this number of hours being determined by his record at the last preceding scholar-

ship rating, including as a condition the grade substituted for the one first reported as starred or bracketed.

No change in schedule from one course to another, or from one division to another, shall be made within two weeks preceding any regular scholarship rating.

4. No conditions, except those due to absence or to late entrance to courses, shall be starred. No bracketed conditions shall be reported.

### **Dropped Courses**

C 1. A student who has been admitted to a course, (1) by passing the school entrance examination therefor, (2) by college certificate giving credit to the required preceding course in this school, (3) by passing the required preceding course in this school, shall not drop his course except by Faculty vote.

2. A student failing in a course any part of which he has taken before in this school, shall not drop this course except by Faculty vote.

3. A student shall not drop any course after the first week of the winter term, except by Faculty vote.

### **The Cum Laude Society**

Corresponding to the Phi Beta Kappa Society in colleges is the prep-



aratory school organization known as the Cum Laude Society. Its aim is to bestow recognition of high scholarship throughout the secondary schools of the country. The Society was founded at the Tome school in 1904, and has gradually been enlarged until now many of the large preparatory schools have their own chapters.

The requirements for election are, in general, honor grades, these grades being determined by each individual school. In Andover a student may be elected after satisfying one of two sets of conditions. A student who at the end of the Spring term of his Senior year has a general average of 85% covering the year's work, who has an average of C in each individual subject, and who has had no rating mark lower than a D is elected to the Society. Also at the end of the Fall term of a student's Senior year he is elected to this Society if he has maintained the above standard through his entire Upper Middle year and the Fall term of his Senior year. Formal initiation takes place at the Commencement Exercises.

## **Prizes**

As an incentive to hard and persistent scholarship work many rewards

are offered by the Academy. Three different types of reward which are offered are: (1) extra days at the end of vacation for being on the Honor Roll; (2) prizes given out at the end of the year for proficiency in individual subjects; (3) prizes, trophies, and scholarships presented at the end of the year on a variety of bases for such things as improvement, versatility, attendance, and character.

It is advisable to look up at once a detailed description of the awards as contained in the Academy Catalogue, and to keep them constantly in mind.

Special attention is called to the Hopkins Prize, the Sullivan Scholarship, the Fuller and Otis Prizes, and the Yale Cup.

### **ABSENCES, EXCUSES, ETC.**

1. Each student should keep an accurate record of all his absences, including day and evening study-hour absences.

2. Permission to leave the bounds established by the school must be obtained from the Headmaster or his excusing officer. Students must report at the school office immediately upon their return to Andover. By failing to report promptly at the school, a student may forfeit the privilege of such

permissions in the future. The misuse of this excuse calls for special discipline. A student absent from bounds without permission forfeits his connection with the school.

*The school bounds are indicated on the map, between pages 22 and 23.*

3. Every absence of a student from recitation, daily chapel, Sunday service, or from his room during evening study hours, is to be accounted for; and excuses must be secured in advance. In case of illness, notice must be sent at once to the Medical Adviser, who investigates daily all cases of illness, and grants excuses where the conditions warrant them.

In case a student needs to go below Morton Street during study hours, he should secure permission in advance from his division officer.

Special importance is attached to meeting all appointments immediately preceding and following vacation and recess periods. A failure to meet such appointments must be regarded as a serious offense.

No appointments may be cut immediately preceding or succeeding an out-of-town excuse.

4. Recitations missed, whether excused or not, are to be made up to

the satisfaction of the instructors. A failure to meet the requirements of the instructor in making up such exercises may prevent the excusing of the absence.

5. Students are to consult their class officers in reference to all changes in their studies. Students rooming in buildings in charge of resident teachers should secure all day and evening study-hour excuses in advance from the teacher in charge. All others should obtain their excuses in advance from their division officers. Excuses should be obtained and all school business with the teachers transacted, if possible, during the day.

6. Absence marks are incurred for all unexcused absences from required school appointments, i.e., church, chapel, gymnasium, recitation, and school study-hours.

One absence mark is charged for failure to meet the above appointments with the exception of evening study-hours.

A student absent from his house without excuse at any time from 8 p.m. to 8.30 p.m. is charged one absence mark, and at any time from 8.30 p.m. to 10 p.m. two absence marks. In case of students absent from their houses

after inspection has been taken the penalty is doubled.

No excuses are granted Sunday nights except to visit the library.

Any student absent from his house without excuse at any time after 10 p.m. renders himself liable to dismissal.

For those on the "No-Excuse" list the penalty for unexcused absences from study hours is doubled.

7. Demerit marks are given (a) for failure to report in advance inability to prepare the assigned lesson, the student running his chance of being called upon to recite; (b) for inattention or disorder which necessitates his withdrawal from classroom; (c) for reports of house disorder at the discretion of the Faculty; (d) for special offenses designated by Faculty vote; (e) for failure to keep room in proper order.

8. The privilege of out-of-bounds and study-hour excuses, including society excuses, may be withdrawn by Faculty vote, where a student's scholarship is low or it is felt that such excuses are seriously interfering with the regular work.

9. Smoking is forbidden in public places, on the school grounds (except, in the case of Seniors, on the

terrace in front of Bartlet and Foxcroft Halls), in the school buildings (except in Peabody House), in boarding houses and private houses, in stores, and in public buildings in Andover.

The penalty for violation of the smoking rule will be probation for twelve weeks, but a student on probation who violates this rule will be dismissed from the school. A second offense leads to dismissal.

10. Warnings are sent, whenever possible, to parents and guardians of students who have on record five marks in either list, and a record of eight marks occasions suspension or dismissal from school. At the end of a term three marks are cancelled from each student's *absence* list.

## **Out-of-Town Excuses**

Out-of-town excuses are limited to three a term and are given, with few exceptions, on half-holidays only. These excuses must be secured at Mr. Dye's office in George Washington Hall during the regular morning hours, 8-12. If the excuse is for a week-end, written permission from home and a formal invitation from the person to be visited are required, but new permissions and excuses are not necessary if the same

person is visited more than once. Report as directed *in person* immediately after return.

## HOUSE REGULATIONS

1. The school study-hours extend from morning chapel to 1.00 p.m.; and from 4 to 6 p.m., except on Wednesdays and Saturdays, when day study-hours end at 12 m., and from 8 o'clock on every evening.

Students at Williams Hall report for study-hour at 7.30 p.m., when the House Master so requests.

2. During study-hours, when not meeting class-room appointments, students are to occupy their own rooms, engaged in preparation of school exercises. Boys may pass from room to room within their houses while thus engaged, in so far as such visits contribute to school work, and are conducted in an orderly manner.

The playing of musical instruments in dormitories and school houses during study-hours is not permitted. At the discretion of the house officer, Rule 2 may be waived on Saturday evening and on the evening before any school holiday.

3. At ten o'clock each student is to

be in his room and to maintain such quiet as befits the usual retiring hour of the community.

4. At the close of celebrations, after reporting to the school officials, students should report promptly to their house officers and those in charge of the private houses.

5. The boarding houses are under license from the Trustees of the Academy, and the proprietors are expected to assist the students rooming with them to observe the house regulations. A daily report is sent to the Faculty, noting absence from room during evening study-hours, and touching the points mentioned in these regulations. These reports are based upon the personal knowledge of the landladies in charge of the houses.

6. Table-board transfers are allowed only at the close of each term. Transfer cards, properly signed, must be deposited at the Registrar's office before the close of the term.

7. No visitors are allowed to sleep in the dormitories without special permission from the Headmaster.

Sections 2 and 9 under Absences, Excuses, etc., and Sections 3, 5, 6 and 7 under House Regulations, will continue in force for all students re-



maining in Andover at times when the regular school exercises are suspended, and daily reports are required as at other times.

## ELIGIBILITY RULE

The eligibility rule as stated below shall apply to all students representing the school in any of the following organizations, each of which shall, for the purpose of this rule, be known as a major organization: all associations comprising the Athletic Association; the Editorial Board of *The Phillipian*, *The Mirror*, *The Blue Book*, and the *Pot-Pourri*.

1. No student placed on scholarship probation during any term shall represent the school in any major organization for the balance of that term.

2. No student placed on scholarship probation or continued on scholarship probation at the end of any term shall represent the school in any major organization during the term following.

3. A student placed on the "No-Excuse" list shall be debarred from representing the school in any major organization until removed from "No-Excuse" discipline, except that for a period of two weeks after the first

rating of the fall term a student on the "No-Excuse" list may represent the school in all school activities. At the expiration of this period of two weeks, the grades of each student on the "No-Excuse" list shall be reported at the Registrar's office, and he shall be released from "No-Excuse" discipline, if found to have passed at least nine hours, or at least ten hours if he is a Senior. If not so released, he becomes ineligible to represent the school in any major organization until removed from "No-Excuse" discipline.

4. No student placed on probation for violation of the smoking rule shall be eligible to represent the school in any major organization during twelve weeks of that probation period.

5. Students may be declared ineligible to represent the school for other causes by special Faculty vote.

6. A student dropping from any regular Class IV subject into a special division of lower grade shall be ineligible to represent the school in any major organization.

## ORGANIZATIONS

### The Open Door Committee

The Open Door Committee was re-organized in 1923. It consists of five

members of the Senior class who are appointed by the committee of the previous year with the advice of the Senior Council. In the spring term the two members of the Upper Middle class are chosen. These men carry over as the nucleus for the committee for the next year.

The work of this committee, although not very much in evidence, is of the greatest importance in the school life of Andover. It serves as a committee of hospitality. The committee corresponds with the visiting athletic teams and arranges for their meeting in Andover, transportation to the gymnasium, and such entertainment as is necessary.

## **The Society of Inquiry**

The Society of Inquiry extends a hearty welcome to the new students of Phillips Academy. Each fall the Society holds a reception in the gymnasium with the aim of acquainting each new fellow with the old men in school as well as with the traditions of the Academy.

The Society of Inquiry aims to stimulate proper ideals and conduct, and

to interest students in wholesome living. It is based on a spirit of good fellowship and is maintained in liberality and freedom, from which strained formality is entirely lacking.

It widens the student's outlook on life and creates widespread interest by the delegations of student speakers which it sends to other schools, and by those which it in turn receives. Each fall a complete canvass of the students is made for a fund which will sustain these trips and receptions and care for the various charities and entertainment during the subsequent year. The students generously support the budget of the society.

The Society of Inquiry is not merely open to all students free of charge, but it invites each one to take a part in its every activity. It is under capable student leaders who are assisted by both an executive board of eight and by a faculty adviser, Mr. Trowbridge.

## Philo

The Philomathean Society is the debating organization of the school. During the Winter term a series of de-

bates is held, open to all members of the school. Since each team is composed of two men, and debates once, an opportunity is given for many men to compete in this way. In the Spring term a prize debate is held for the thirty-dollar Robinson Prize. This debate is always of a very high standard and arouses much interest throughout the school. Through the medium of Philo much valuable training in speaking and debating is gained.

## **The Athletic Council**

The Athletic Council is made up of the captains and managers of all the branches of athletics in school, the Undergraduate Treasurer, and the Physical Director. Its powers are purely advisory; it has no legislative or executive power.

## **Senior Council**

The Senior Council is a body made up of five Seniors selected according to the constitution of this body. Dr. Stearns is its supervisor. It is a body in which questions of common interest to the Faculty and the student body may be freely discussed.

Officers to be elected.

## **The Advisory Board**

The Advisory Board is composed of the captains and managers of major sports, the Undergraduate Treasurer, and the Physical Director. The Advisory Board has the power of appointing cheer leaders and the police force. It also has the direction of all major sports.

## **THE PUBLICATIONS**

There are four publications in the school. Competitions are open in some cases to all members of the school, in others to members of designated classes. A very few are limited to old men. The experience gained in these competitions, whether the candidate is successful or not, is worth the effort, and the prestige of executive positions on the boards is well worth trying for. Elections in all cases depend somewhat on merit, and, in most cases, solely on merit. A few elections are held by the school.

All elections to the publication boards and entrance in most of the competitions require the consent of the Faculty. A satisfactory grade must be maintained for a student to take part in publication activities.

## The Phillipian

*The Phillipian*, established in 1878, is the official newspaper of the Academy and is published every Wednesday and Saturday of the school year.

Its personnel is divided into two boards—the editorial board, which looks after the collection and presentation of news, and the business board, which has charge of subscriptions, circulation, and advertisements. Positions on either board are obtained by competition. The nature of the work in competing for the editorial department is that of newspaper reporter (collecting and writing news articles) together with the performance of certain necessary “jobs”. The work in the business competition consists largely in obtaining advertisements for *The Phillipian*, both by writing and by personal solicitation. The editorial competitions last for one term each, any number of men up to six being eligible for election. The business competitions, of which there are two during the course of the year, usually result in the election of not more than three men.

The first chance for a new man to compete for a position on the board is in the business competition, for which candidates will be called shortly after

the opening of the Fall term; they will "heel" the rest of the term. The first news competition which new men are allowed to enter is in the Winter term.

The opportunity to compete for either board of *The Phillipian* is of great advantage to both new and old men. The business competition offers excellent experience in dealing with business men, while in "heeling" the news board a man not only obtains excellent opportunities for writing clear and concise English, but also learns a great deal about every phase of Andover life through the contact offered. Men who are not especially proficient in athletics, as well as lower classmen, find in it a satisfying undergraduate activity. Editor-in-Chief (1930-31), L. P. Howard, '31; Business Manager, C. K. Howard, '31.

## **The Pot-Pourri**

The *Pot-Pourri* is the academy annual, published towards the end of each Spring term by members of the graduating class. It contains pictures of all Seniors and Non-Returning Middlers and group pictures of all school organizations. There are also summaries of the year's activity in each line of endeavor. An interesting fea-



ture is the statistics compiled from votes taken by the Senior class concerning its estimation of members of the class, members of the Faculty, and various other officers.

## **The Mirror**

*The Mirror*, one of the oldest school publications, was recently revived after a few years of inactivity. Devoted entirely to literary articles, it comes out four times during the year. Contributions are encouraged, and those whose works have most frequently appeared are eligible to the literary and art boards. The business board consists of the heelers who have secured the greatest number of advertisements. Competition is open to the entire student body.

## **The Blue Book**

*The Blue Book* was founded in the winter of 1921.

Its business board is perpetuated by a competition open only to Juniors and Lower Middlers. The winner of the competition is elected Business Manager for the following year.

The editorial board is open by competition only to Upper Middlers.

## **CLUBS**

### **The Dramatic Club**

During recent years two three-act plays have been given annually by the Dramatic Club, one during the winter term and one at Commencement time. The tryouts for places in the regular casts are open to all members of the school. The old men of the Club have the first opportunity to try out for certain parts, but the leading roles are given to those candidates, new or old, who show the greatest talent. There are, besides the actors, departments for advertising, stage managing, costuming, and business management.

### **The Radio Club**

The Radio Club, 1SW, is an organization devoted entirely to amateur experimental transmission, and the bringing together of all licensed operators in school. The activities of the club are directed solely towards research and experiments on the short waves. Regular communication is maintained with all European countries, and frequently contact is made with Australia. Recently signals have been exchanged with Arctic expeditions, both at the North and South

Poles. Those who wish to join, whether licensed or not, should see the president, W. H. Wilson, '32.

## **The Sketch Club**

The Sketch Club was organized in 1929, and is open to any one in school. Under the direction of Mr. Trowbridge work on simple still life and portraits has been done in charcoal, pastel, and linoleum cutting. This year water colors and oils will also be employed. Meetings are held on half-holidays from 1 to 3 p.m. Anyone interested is urged to take advantage of the opportunities offered.

## **The Peabody Club**

The Peabody Club is composed of all those who pay the fee, which last year was four dollars. This entitles them to the smoking privilege of the lower floor and to the use of all the newspapers and periodicals, which include some of the leading college publications. There are also card tables and a radio for the use of the members. The club is allowed two late meetings a month, that is, the permission to remain open until eleven o'clock two Saturdays each

month throughout the year. A student committee is elected at the beginning of each year. The club-room, in charge of Mr. Coleman, is open the following hours: 8.30-1, 2.30-5, 6-8, (Sun.); 1.30-4, 6-8, (Mon., Tues., Thur., Fri.); 1.30-5, 6.30-8, (Wed.); 1.30-5, 6-8, (Sat.).

## **The Chess Club**

Anyone in the school who is interested in chess may join the Chess Club. The members of the club meet once a week throughout the Winter term to arrange matches for the subsequent week between themselves and to discuss chess. These matches determine the standing of the various members, and at the end of the term the fellows who hold the first five places meet the Exeter team. All those who wish to find out more about the Chess Club should consult L. T. Wing, '31, this year's president.

## **TOC H**

Toc H is dedicated to the world-wide task of making war less likely through working for a sincere attitude of goodwill towards all men. The Andover Chapter was organized in 1929. Among

its activities are community work with the Boy Scouts and at the Andover Guild, the instruction of invalid Armenian boys in order that they may pass the High School entrance examinations, the delivering of wood supplies to needy families, and other works of service to the town and School. The student body is invited to Toc H meetings which are held every two weeks. New members are initiated when they have manifested their interest in the organization.

## THE LIBRARY

The Oliver Wendell Holmes Library contains between twenty-five and thirty thousand volumes, and additions are being made continually. A large number of periodicals, including New York and Boston newspapers, are received regularly, and many of these are bound for reference work. The atmosphere of the library is conducive to study, and many boys prefer to do all their work there. Those who use the library after eight o'clock in the evening must report at the desk upon entering and leaving.

The Sport Library is complete in every type of sport or athletics and competent instruction can be obtained from this set of books covering the athletic activities of the school.

The Loan Library is for the use of scholarship boys, who may borrow school text books, to be returned when the course for which the books are required is completed.

The librarian and her assistants are always ready to assist any student in finding the book for which he is looking, or the material which he is seeking in reference books.

### *Library Hours*

Every day except Saturday and Sunday from 8.00 a. m. to 9.45 p. m. Saturday from 8.00 a. m. to 8.00 p. m. Sunday from 2.00 to 9.45 p. m.

## CHAPEL

My division officer is Mr.....

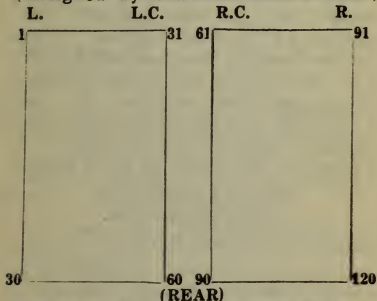
My class officer is Mr.....

My week-day chapel seat is.....

(Assigned by class officer.)

My Sunday chapel seat is.....

(Assigned by chairman church com.)



### PLAN OF CHAPEL SEATING

N.B. No. 1 is on the aisle, 5 the inside seat on L and R, 6 the inside seat on R.C. and L.C. It is important that each student should keep exactly the seat assigned during the entire service, even though there are absentees on either side of him. Cuts should be followed up at once in order to avoid possible errors.

Excuses from any chapel service are given only by the Headmaster's office or, in case of illness, by the Medical Adviser.

Excuses to attend any church service other than the one chosen must be secured in advance from the chairman of the church committee.

## **ACADEMY CHURCH**

The Church of Christ in Phillips Academy is undenominational, having for its membership the Faculty families and the students. Those who are church members at home may become temporary members, while others are merely asked to make a sincere "declaration of Christian purpose." There are ten deacons: four from the Faculty, four Seniors, and two Upper Middlers. Five communion services are held during the year, at which times new members may be received. Mr. J. L. Phillips is the Clerk of the Church.

## **MISCELLANEOUS INFORMATION**

### **Andover National Bank**

Open from 9.00 a.m. until 3.00 p.m., except Saturday. Saturday, 9.00 a.m. to 12.00 noon. Students' accounts accepted.

### **Western Union Telegraph**

Office Hours: 8 a.m. to 8 p.m.

Sundays: 9-10 a.m.; 5-6 p.m., Day-light Saving Time.

Office, Main Street. If this office is not open, telegrams can be sent by telephone through South Lawrence.

### **Telephone Pay Stations**

Peabody House, and the Gymnasium.



## Treasurer's Office

TREASURER.....J. C. SAWYER  
COMPTROLLER.....H. S. HOPPER

## SUMMARY OF PAYMENTS

Tuition	1st payment	Oct. 1;	\$210
	2nd	" Mar. 1;	140
Athletic Fee	1st	" Oct. 1;	15
	2nd	" Mar. 1;	10

Room: 1st payment Oct. 1; three-fifths of total charge. 2nd payment Mar. 1; two-fifths of total charge.

Deposit: Payable October 1; amount \$25.00.

Graduation Fee: Payable March 1, amount, \$16.50.

Table Board: Payable one term in advance.

## REGISTRAR'S RECORDS

The office is open for consultation from 9.00 to 12.00 daily. Students must not take time from their regular school appointments to consult the records.

## OFFICE HOURS

PRINCIPAL—From 8.30 a.m. to 10.30 a.m. daily. George Washington Hall.

**REGISTRAR**—From 9.00 a.m. to 11.00 a.m. daily. George Washington Hall.

**MR. DYE**—From 9.00 a.m. to 12.00 m., on Wednesdays and Saturdays; from 9.30 a.m. to 11.00 a.m. on other week days. Excuses must be obtained at these hours.

**TREASURER**—From 9.00 a.m. to 12.00 m., and from 2.00 p.m. to 5.00 p.m. daily. George Washington Hall.

Students are urged to secure all excuses and to transact all business during these hours.

## SCHOOL SONGS AND CHEERS

### Old P. A.

We're here with the team once again,  
    boys,  
Five hundred strong—  
To cheer them on.  
We'll hand out old Andover's name,  
    boys,  
Across the field  
And never yield;  
There's no hope today for poor Exeter,  
For they are true,  
Those boys in blue;  
Andover'll land!  
She's got the sand!  
Give a cheer for old P. A.  
    (Rah-Rah-Rah)

Fighting for old P. A., boys,  
Fighting with heart and soul,  
Tearing our way on to victory,  
Nearing the crimson goal.  
See how poor Exeter trembles!  
Andover wins today.  
Stand by the blue;  
We're always true,  
To you and old P. A.

## Andover Rah

It's the same old Andover,  
We are here to win today!  
See poor Ex'ter fly to cover,  
When the Blue gets in the fray.  
First down, Oh, this is easy,  
That goal is just before;  
Smash them through, and make a  
touchdown,  
For this is where we score.

Oh, the boys from New Hampshire,  
Will learn a thing or two,  
When they meet with Captain Wilson  
And the team that wears the Blue;  
Now the Ex'ter stands are silent,  
And the crimson banners fall,  
While the blue sweeps on to vict'ry,  
Let us cheer them one and all.

All hail to old Andover,  
Victory crowned on many a field;  
Our crimson foemen tremble,  
And before the blue must yield;  
On our feet, now all together,  
Give a cheer for Andover  
(Rah! Rah! Rah!)  
Lift your voices on high,  
Let your cheers rend the sky,  
For old Andover wins today.

## Royal Blue

Andover's legions her ancient foe defy,  
Over the hilltop a war song is ringing.  
Shoulder to shoulder we back the  
    fighting crew,  
Hail to the Royal Blue!

(Refrain)

Let's go! The team is on the way,  
Over the field there's a blue wave roll-  
    ing.  
That broken line of Red and Gray  
Once more we're backward bowling.  
Send our battle cry afar  
As the Andover charge goes through,  
And cheer for the glorious standard  
Victorious Royal Blue.

PH-IL-LI-PS,  
Andover, Andover,  
Onward to the goal.

(Repeat refrain) Let's go, etc.

## Long Andover

Andover! Andover! Andover!  
Rah! Rah! Rah! Rah! Rah! Rah!  
    Rah! Rah! Rah!  
Andover! Andover! Andover!

## Short Andover

Andover! Rah! Rah! (Name)!

## **Skyrocket**

Skyrocket, (whistle) Boom! Ah!  
(Name)!

## **Three Times Three**

Rah! Rah! (Name)!  
Rah! Rah! (Name)!  
Rah! Rah! (Name)!

## **Locomotive**

A-N-D-O-V-E-R Rah! Rah! Rah!  
(Slow)  
A-N-D-O-V-E-R Rah! Rah! Rah!  
(Faster)  
A-N-D-O-V-E-R (Name)! (Name)!  
(Name)! (Fast)

## **One**

Gr-r-a-ah! (Name)!

## **Tiger**

Gr-r-r-ah, Gr-r-r-ah,  
Gr-r-a-ah.  
A-N-D-O-V-E-R (Name)! (Name)!  
Name)!

## **Two and One Twice**

(Name)! (Name)! Rah! Rah!  
(Name)!  
(Name)! (Name)! Rah! Rah!  
(Name)!

ADVERTISING  
SECTION

*of*

THE BLUE BOOK

*of*

PHILLIPS ACADEMY  
ANDOVER, MASS.

1930-1931

# THE BLUE BOOK

---

PHILLIPS ACADEMY

ANDOVER, - - MASSACHUSETTS

---

1931-1932 BOARD

---

*Editor-in-Chief*

G. C. CUSHMAN, 1931

*Business Manager*

C. S. WOOLSEY, 1932

*Assistant Editor*

J. B. ELLIOTT, 1931

*Assistant Business Manager*

U. D. E. WALDEN, 1932



## *To the Student*

---

THE firms whose advertisements appear herein are favorably known for their courteous dealings with Academy Students and are confidently recommended to you.

As it is largely through their support that the publication and free distribution of THE BLUE BOOK is made possible, we urge that they receive your patronage liberally.

# RECITATION SCHEDULE

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9 07						
10.07						
11.07						
12.07						
4.07						
5.07						

---

# **DAD WILL REMEMBER**

Back over a quarter century

*The Unequaled Quality  
of Our Merchandise*

*The Satisfying Spirit  
of Our Service*

**PRESSING - CLEANING  
and REPAIRING**

**CLOTHING - FOOTWEAR  
HABERDASHERY**

**CUSTOM MADE CLOTHES**  
our specialty

**THE BURNS CO., Inc.**

13-15 Main Street  
Andover, Mass. Telephone 78

---

# RECITATION SCHEDULE

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						

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# ***“Bill” Poland***

**Successor to “HERB” CHASE**

The store that's as traditional as the Senior Fence, as well known as the Chapel, as well liked as the Principal—the place where you will buy your Athletic Equipment, Kodaks and Photo Supplies: the shop that has been

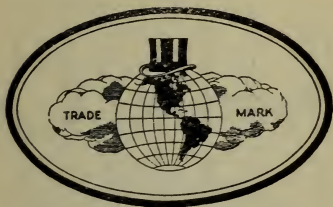
***Outfitters for all***

***Phillips Academy Teams***

***Since 1891***

# RECITATION SCHEDULE

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						



*HATS, COATS and SUITS*  
*for*  
*YOUNG MEN*

Foreign and Domestic Manufacture  
Distinctive and Exclusive Styles

*Agents for Burberry English Coats*

CAPS, GOLF JACKETS, FUR COATS  
GOLF HOSE, GLOVES, TIES

**Collins & Fairbanks Co.**  
383 WASHINGTON ST.,  
BOSTON

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**W. J. Morrissey**

**Taxi Service**

**Park St., Andover, Mass.**

**Telephone 59**

**Auto Bus Parties      Weddings**

**Funerals**

**General Jobbing and Trucking**



---

***“TRADE***

***WITH***

***SAFETY”***

**at**

**The Hartigan Pharmacy**

**Main and Chestnut Streets**



ESTABLISHED 1818

*Brooks Brothers,*  
**CLOTHING,**  
Gentlemen's Furnishing Goods,

MADISON AVENUE COR. FORTY-FOURTH STREET  
NEW YORK



© BROOKS BROTHERS

**BRANCH STORES**

**BOSTON**

**NEWBURY CORNER OF BERKELEY STREET**

**NEWPORT**

**PALM BEACH**

## Boston & Maine Railroad

This schedule of trains is subject to change and should be revised with the aid of later schedules as issued.

### ANDOVER TO BOSTON

#### DAYLIGHT SAVING TIME

A. M.		P. M.	
Lve.	Arr.	Lve.	Arr.
5.55.....	6.50	12.10.....	12.45
z6.46.....	7.29	12.46.....	1.23
7.26.....	7.59	2.19.....	3.04
7.29.....	8.20	z3.28.....	4.14
8.07.....	8.42	4.40.....	5.20
8.43.....	9.35	5.38.....	6.26
9.15.....	9.59	7.11.....	7.58
9.46.....	10.17	8.38.....	9.25
10.45.....	11.27	10.26.....	11.13
z11.21.....	12.07		

### SUNDAY TRAINS

7.22.....	8.13	12.20.....	1.09
8.26.....	9.20	1.50.....	2.37
9.21.....	10.11	4.51.....	5.38
		6.22.....	7.10
		8.50.....	9.39
		10.07.....	10.49
		10.42.....	11.30

*Don't Experiment  
With your Appearance*



**ANDOVER SHOP**

**125 Main Street**

Other LANGROCK Shops at Yale,  
Harvard, Princeton, Brown, Wil-  
liams, Exeter, Lawrenceville, 49  
Broadway, New York City.

# Boston & Maine Railroad

## BOSTON TO ANDOVER

### DAYLIGHT SAVING TIME

A. M.		P. M.	
Lve.	Arr.	Lve.	Arr.
5.45.....	6.42	k12.30.....	1.01
6.35.....	7.32	z12.55.....	1.38
8.10.....	9.02	k1.25.....	1.56
z10.00.....	10.45	k1.28.....	2.12
11.00.....	11.37	2.30.....	3.07
		3.25.....	4.20
		4.00.....	4.31
		z4.29.....	5.19
		5.14.....	5.47
		z*5.32.....	6.19
		5.54.....	6.33
		6.55.....	7.45
		7.35.....	8.17
		8.30.....	9.15
		k9.30.....	10.18
		10.00.....	10.46
		10.30.....	11.21
		11.35.....	12.22

### SUNDAY TRAINS

8.00.....	8.52	2.00.....	2.51
10.30.....	11.18	3.30.....	4.18
		5.10.....	5.40
		7.10.....	8.00
		8.30.....	9.19
		11.00.....	11.53



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**FRENCH  
SHRINER  
& URNER**



**SHOES FOR  
COLLEGE MEN**

An Attractive Selection of  
these famous shoes are  
shown every other week.

*At Mrs. Baker's*

*By* **“JOE” DIFFIE**

---

## Street Cars, Downtown and Elsewhere

Leave Andover Hill for Lawrence:—Week days except Saturday 5.50, 6.15, 6.20, 6.35 and every 15 minutes to 8.20, 8.50, 9.15 a.m. Every 30 minutes to 12.45, 1.10 p.m.; every 20 minutes to 4.50, 5.05; every 15 minutes to 7.50, 8.10 p.m.; every 20 minutes to 10.50, 11.00 11.20 and 11.45 p.m.

Saturdays only, 5.50, 6.15, 6.20 and 6.35 a.m.; every 15 minutes to 8.20, 8.50, 9.15 a.m.; every 30 minutes to 11.05, 11.15, 11.30 and 11.45 p.m.

Sundays, 7.45, 8.15 a.m.; every 30 minutes to 12.15 and 12.50; every 15 minutes to 11.20, 11.30 and 11.50 p.m.

---

Leave Lawrence for Andover:—Week days except Saturdays, 5.15, 5.40 a.m.; every 15 minutes to 7.40, 8.10, 8.45; every 30 minutes to 12.15, 12.30 p.m.; every 20 minutes to 4.10 4.25; every 15 minutes to 7.10, 7.30; every 20 minutes to 10.50 and 11.15 p.m.

Saturdays, leave Lawrence for Andover same as week days to 11.45 a.m.; 12.10 noon; every 15 minutes to 10.55 and 11.15 p.m.

Sundays only, 7.15 a.m.; every 30 minutes to 11.45, 12.10 noon; every 15 minutes to 10.55 and 11.15 p.m.

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Leave Lawrence for Reading:—Week days except Saturdays, 6.10, 7.10, 8.10 and 9.15 a.m.; every 60 minutes to 12.15, 1.10; every 60 minutes to 7.10, 9.10, and 11.15 p.m.

Saturdays, same to 12.15 noon; 1.10, every 60 minutes to 10.10 p.m., and 11.15 p.m.

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# PROCTOR, COOK & CO.

MEMBERS

NEW YORK AND BOSTON

STOCK EXCHANGES

---

Telephone HUBBARD 1750

---

50 Congress Street      Boston

## Andover Fire Alarm

---

- 4 Brush Fire, Chimney Fire.
- 10 Riot Call.
- 21 Dascombe Road.
- 22 Cor. High and Andover Sts.
- 23 So. Main St., cor. Orchard.
- 24 Railroad crossing, Ballardvale.
- 25 Andover St., junction Argilla.
- 26 Porter Road, near F. B. French's.
- 28 Engine House, Ballardvale.
- 31 So. Main St., near G. May's
- 32 Carter's Corner, Main St.
- 34 Main St., cor. Hidden Road.
- 35 Porter Road, junction Hidden Road.
- 36 Salem St., opp. G. C. Cannon's.
- 37 Salem St., junct. Prospect Hill Road.
- 38 Holt District, cor. Gray Road.
- 336 Salem St., opp. F. C. Newton's
- 41 Central St., junction Phillips.
- 42 Phillips St., opp. Williams Hall.
- 43 Central St., opposite South Church.
- 44 School St., junction Locke.
- 45 Phillips Inn (private)
- 46 Main St., corner Morton.
- 47 Bartlet St., opposite Schools.
- 48 Summer St., corner Washington Ave.
- 49 Corner Pine and Elm Sts.
- 412 Main St., opposite Punchard Ave.
- 413 Abbot Academy.
- 423 Chestnut St., opp D. O'Connell's.

---

## **WELCH, MARGETSON and COMPANY'S NECKWEAR**

has made our Shop noted for thirty years as a place to get the **BEST ENGLISH SCARFS**—Scarfs that men delight to wear and are glad to receive.

Priced from \$2.50 to \$4.50

Also Sweaters, Pullovers, Lounging Robes, Jackets, Mufflers, Handkerchiefs, Pajamas, Golf Stockings, etc., from the same Famous House which is managed now by the

4th generation

---

## **CHASE AND COMPANY Inc.**

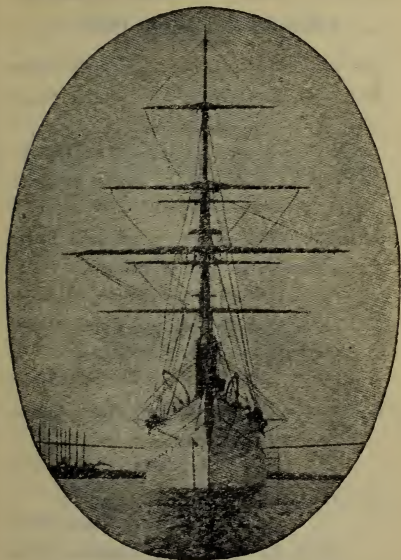
**Men's Clothiers - Hatters - Shirtmakers**  
**1046 Chapel St., New Haven**

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## Andover Fire Alarm

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- 461 Morton St., opposite F. Williamson's
- 482 Summer St., opposite J. Hutcheson's.
- 51 Elm St., junction Whittier.
- 52 Engine House, Park St.
- 53 High St., near A. M. Colby's.
- 54 Main St., cor. Harding.
- 55 Smith & Dove Mill (private)
- 56 Abbott Village Center.
- 57 Maple Ave., opposite H. H. Remick's
- 58 Corner Essex and Brook Sts.
- 542 Main St., near Rubber Shop.
- 562 Cuba St., opposite School.
- 563 Shawsheen Road, cor. Lincoln St.
- 61 Shawsheen Mill (private.)
- 62 Lowell St., cor. Lovejoy Road.
- 63 Burnham Road.
- 64 Haverhill St., opposite T. Bentley's.
- 65 Shawsheen Village Center.
- 66 Corner Main and Poor Sts.
- 67 West Parish, near Church.
- 68 Burnham Rd. and High Sts.
- 651 Lowell St., cor. Canterbury.
- 73 Bliss Farm (Tel. station).
- 74 Osgood School.
- 75 River Road.
- 94 Out-of-town Call.



*Established 1890*

# **Bath Iron Works Corporation**

**BATH, MAINE**

*Unexcelled facilities for the  
Construction of Fine Steel Yachts  
up to the largest size*

## ANDOVER CHURCHES

SOUTH, Congregational, Central Street

FREE, Congregational, Elm Street

Rev. A. C. Church, Pastor

Residence, Central St.

Rev. F. A. Wilson, D.D., Pastor Emeritus

Residence, Essex Street

CHRIST, Episcopal, Central Street

Rev. C. W. Henry, Pastor

Residence, 29 Central Street

BAPTIST, Cor. Central and Essex Streets

Rev. C. Norman Bartlett, Pastor

Residence, 32 Chestnut Street

WEST, Congregational, West Parish Centre

Rev. Newman Matthews, Pastor

Residence, West Parish

ST. AUGUSTINE'S, Roman Catholic

Essex Street

Rev. Fr. Charles A. Branton, Pastor

Residence, 43 Essex Street

PHILLIPS ACADEMY CHAPEL

Andover Hill

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Excuses to attend a church other than the Academy Chapel, whether regularly or otherwise, must be obtained from Mr. G. H. Eaton.



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**C. D. Mallory & Co., Inc.**

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**STEAMSHIP  
MANAGERS**

---

**11 BROADWAY  
NEW YORK CITY**

---

# Andover Post Office

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JOHN C. ANGUS, Postmaster

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Office open 7 a.m. to 8 p.m., for sale of stamps and for transaction of Postal Savings and Registry Business.

Money Orders—7 a.m. to 7.40 p.m.

## MAILS READY FOR DELIVERY FROM

Boston, New York, West, and South—8.30 a.m., 9.30 a.m., 2.30 p.m., 5.30 p.m., 7.30 p.m.

Lawrence, North Andover, East, and North—8.30 a.m., 10.30 a.m., 1.30 p.m., 3.30 p.m. 5 p.m., 7.45 p.m.

## MAILS CLOSE FOR

Boston, New York, West, and South—7 a.m., 9 a.m., 11 a.m., 2.30 p.m., 4 p.m., 6.30 p.m.

Provinces, Maine Points—1 p.m., 4 p.m.

Lawrence, North Andover, Methuen, New Hampshire via Eastern Division—1 p.m., 4 p.m.

Lawrence—6 p.m.

Ballardvale—4.30 p.m.

Sunday Mail closes 6 p.m.

Sunday collection—4 p.m.

Holiday collection—4 p.m.

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Post Office, Essex Street

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**H. & L. CHASE**

***BURLAP IMPORTERS***

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**Manufacturers and Dealers in**

***Burlap and Cotton Bags***

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**267 ATLANTIC AVENUE**

**BOSTON, MASS.**

**TELEPHONE HANCOCK 7710**

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# **The Institute for the Crippled and Disabled**

Second Avenue and Twenty-Third St.  
New York

DR. JOHN CULBERT FARIES, *Director*

## **"The School of Another Chance"**

Organized ten years ago to help the crippled and disabled to earn a decent livelihood.

Classes in oxy-acetylene welding, jewelry making and repairs, optical mechanics, drafting, printing, private telephone switchboard operating, etc.

A sheltered work room providing employment for over one hundred cripples unable to take regular employment.

Paying work found and taught to home-bound cripples.

Artificial limbs and appliances made and sold at cost.

An employment bureau for cripples jointly conducted with other organizations working for the handicapped.

(Attention is called to the advertisement of the Institute's print shop on the opposite page.)

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# The Institute for the Crippled and Disabled

Second Avenue and Twenty-Third St.  
New York

A modern, well equipped print shop is one of the departments of the Institute where printing is taught to disabled persons under regular commercial conditions.

Your orders are solicited for printing of pamphlets, booklets, letterheads and all other forms of job printing.

Moderate Prices    Good Workmanship  
Prompt Delivery

(This advertisement is placed in the Blue Book by one of the Trustees of the Institute anxious that friends of Phillips Andover should know of this practical work for the crippled and disabled.)

## HOUSE LIST

---

Burt, Mrs. P. R.	25 Highland Road
Cannon, Mr. G. R.	54 Salem Street
Carter, Miss M. E.	24 Salem Street
Darling, Mr. A. N.	6 Highland Road
Erving, Mrs. A.	59 Salem Street
Foster, Miss Ella H.	49 Salem Street
Hinchcliffe, Miss J. R.	
	3 Highland Road
Jackson, Mrs. W. T.	11 School Street
Murray, Mrs. F. K.	52 Salem Street
Reinhart, Mrs. McClain	
	Stonehedge Road
Richardson, Mrs. T. W.	
	23 Salem Street
Ryley, Mr. James	50 Salem Street
Salisbury, Mr. C. A.	67 Bartlet Street
Scott, Mr. Charles R.	254 Main Street
Wadsworth, Mr. A. H.	61 Salem Street

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*Before Opening a  
Checking Account  
in New Haven*

*Come and see us*

\* \* \*

**Mercantile Safe Deposit Co.**

**72 Church Street**

## MEMORANDA

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*The*  
**KEEWAYDIN**  
**CAMPS**

*Established 1893*

=

**CANOE TRIPS**  
**PACK TRIPS**

=

**JOHN S. BARSS**  
**Adams Hall**

## MEMORANDA

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# HARDWARE



STUDENT LAMPS

ELECTRIC FIXTURES

ALARM CLOCKS

CURTAIN RODS

PICTURE WIRE



## W. R. HILL

31 MAIN STREET, TEL. 102

## MEMORANDA

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# BOSTONIANS

## SHOES FOR MEN



THE suit you wear suggests the correct shoes. Dark suit—dark shoes. Light suit—light shoes. That's a safe rule. Dark or light, another safe rule is to wear Bostonians. Correct styles, good leathers, variety of lasts, modest prices. \$7 to \$10 the pair mostly.

**H. E. MILLER**

ANDOVER    Tel. 531    MASSACHUSETTS

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## MEMORANDA

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# **TEMPLE'S**

## **MUSIC SHOP**

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**BOYS' HEADQUARTERS**  
**FOR**  
**PORTABLE**  
**PHONOGRAPHS**

---

**VICTOR, COLUMBIA and**  
**BRUNSWICK**  
**RECORDS**

---

**STUDY LAMPS, ETC.**

---

**66 Main Street Andover**

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## MEMORANDA

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**The Community  
Cupboard and  
Luncheonette**



**26 SALEM STREET**

**(Opp. Brothers Field)**

*Compliments of*

**NATIONAL CARBON COMPANY, INC.**

**Makers of the**

**Famous EVEREADY** *Products*

**Eveready Flashlights**

**Eveready Dry Cells**

**Eveready Radio Batteries**

*(Including Eveready Layerbilt "B" Batteries)*

**Eveready Raytheon 4-Pillar Radio Tubes**

**Eveready Radio Sets**

**Eveready Prestone**

*(For the Preparation of the Perfect Anti-Freeze)*

## MEMORANDA

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**Compliments**

**of a**

**FRIEND**

## MEMORANDA

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*Flowers Telegraphed*  
*Anywhere — Anytime*

**J. H. PLAYDON**

---

**Florist**

---

STORE

60 MAIN STREET

GREENHOUSES

35 LOWELL STREET

ANDOVER, MASSACHUSETTS

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## MEMORANDA

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# ANDOVER ART STUDIO

*Anything*  
*in*  
**PHOTOGRAPHY**

---

**High Class Framing**

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**Pictures taken at your home our  
specialty**

---

**JOHN C. HANSON**

**45 Main Street**

**Andover - Mass.**

**Phone 1011**

**Res. 1109**

## MEMORANDA

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## **THIRSTY? YES!**

Then go to Leon Davidson's the Academy Grocer, 125 Main Street. Just off the Campus, or phone Andover 8886.

Here you can get Ice Cold Coca-Cola in bottles.

Why not order in case lots from Mr. Davidson for your "Frat" houses.

Tune in on WEEI every Wednesday night at 10:30 Eastern Standard Time and listen to the Coca-Cola Top Notchers and Grantland Rice interviewing great sport celebrities.

### **Salem Coca-Cola Bottling Co., Inc.**

**SALEM DEPOT, N. H.**

**Phone 3**

Fred E. Herbst,  
*Mgr.*

## MEMORANDA

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1894

1894

1894

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# Louis Huntress

## *Photographer*

ANDOVER, MASSACHUSETTS

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Summer Studios at Osterville  
and Hyannis, Mass.

---

THE Andover Studio caters largely to Phillips Academy and Abbot Academy and is well equipped for all demands of school work.

Convenient and accessible at all times.

As a school studio, make use of it with assurance of satisfactory work at moderate prices.

All work for Pot Pourri should be started in Fall term, and portraits, as well as groups finished as soon as possible.

It will greatly aid the Pot Pourri Board as well as the photographer.

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## MEMORANDA

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# **Bennie's Sanitary Barber Shop**

Has always been the choice of

**PHILLIPS ACADEMY STUDENTS**

---

Four First Class Barbers at your  
service all the time.

---

Telephone 1123

9 MAIN STREET                      ANDOVER

Bennie Ventura, Prop.

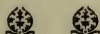
## MEMORANDA

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**A. F. RIVARD**



**Optometrist (Reg.)  
and Jeweler**



**36 Main Street**

**Andover**

**Massachusetts**

## MEMORANDA

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**LET JACK KEEP**

**Your Shoes  
in Good Repair**

**JACK'S SHOE SHOP**

**96 Main Street**

***For Better Shoe***

***Rebuilding***

**Agents collect and deliver**

# MEMORANDA

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# **Smith & Coutts Company**

**BOOK AND COMMERCIAL**

**PRINTING**

---

**ENGRAVING**

---

**DIE STAMPING**

**Barnard Building, Main Street**

**Entrance on Park Street**

**ANDOVER - MASSACHUSETTS**

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## MEMORANDA

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SMITH & COUTTS CO.  
*PRINTERS*



